## A PEEK INTO OUR WEEK



#### A MESSAGE FROM MORAH TEITZ

החדש הזה לכם ראש חדשים begins with the words פרשת החדש.

The Slonimer Rebbe explains that the word month, חדש of the word שרש of the word חדוש, new or fresh. Every ראש חדש is intended to bring a renewal in our עבודת ה'. Particularly חדש ניסן-the head of all the months should now cause a greater rejuvenation in our connection to הקב"ה.

The אידען are likened to the moon. The moon is in an ever-changing state, it can be waning or waxing and no two nights are ever identical. A איד is continuously growing, changing and renewing their relationship with 'ה.

May we all be זוכה to the ultimate renewal of the בהמ"ק and greet חדש ניסן this בהמ this בהמ"ק. A גוטען חדש ניסן!



Basya Manheimer Adina Gamzo

Chana Shulman **Avigail Vinnik** 

Monday - Solar eclipse assembly Monday - matzah bakery pre1a-1st Tuesday - ראש חדש assembly Wednesday - space fair 3rd grade

Morah Aliza Friedman on her daughter's wedding













### פרשת שמיני

Thank you, Rabbi Seldowitz for an intriguing and informative presentation identifying kosher animals, birds and fish.

# In and Around BYC





7<sup>th</sup> grade baked delicious brownies for BYC תלמידות to enjoy as part of our נועם שבת program.



Miss Reichman's 4<sup>th</sup> grade practiced multiples with a jumping game.



'נתה ו visited Yad Leah, as part of their Bas Mitzvah program.



We finished our reading budding program with an "amaze"ing finale assembly! Everyone made their buddy a bracelet and received a bookmark and maze pen.



Pre 1A working in unison to create a beautiful picture.



מתה ג' learned about the ברכה of ברכה. Ayelet Cohen brought in a kiddush set to help us visualize the way we connect to our צדיקים.



7th grade culminated their unit on the Constitution with a July 4<sup>th</sup> party.



The 3<sup>rd</sup> graders are enjoying creating flap books with Mrs. Wolinsky during math lab.



Our 2nd grade doctors did contraction "surgery" on two words, fixing them up to be one with an apostrophe "bandaid"!



6<sup>th</sup> and 7<sup>th</sup> graders earned a DIY tie dye activity with Mrs. Miller.



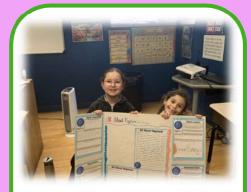
6<sup>th</sup> grade made Wacky Wire games in their STEM class.



7th grade got to watch enzymes in action in Miss Grunhaus' STEM class.



Rachelli Zarkhin chose a walking talking word and created a project.



3<sup>rd</sup> grade busy at work researching the solar system.



'כתה cnjoyed a chicken soup lunch in honor of completing a class שבת program.



Esti Kagan has the biggest חומש rubber band ball in 'כתה ד.

#### A Peaceful Shabbos

Every morning in shul, as the men finished davening Shachris, they went to the Chofetz Chaim to say *Gut morgen*. One day they saw him deep in thought. Finally, one of the men asked in a humble voice, "Rabbi, it looks like something is weighing heavily on your mind. What is it?" "I'm thinking about a man who did something very special," said the Chofetz Chaim. "On this Jew, half the world is standing." "This person must be a very big Tzaddik, " the men thought, "Who is this tzaddik and what great mitzvah did he do?" All the men in shul gathered around the Chofetz Chaim as he told the story.



"There's a Jewish banker who lives in Berlin," began the Chofetz Chaim. "One night while he was sleeping his doorbell rang. Tired and weary, he went downstairs in the dark to open the door. A policeman stood there. "Sorry to wake you, sir," said the policeman, with a worried look on his face. "Your bank was robbed!" The banker uttered a few words of prayer as the policeman continued. "One of your employees stole your money and escaped." The next day the banker and his detectives went to search for the thief. It was Friday when they found out where he was hiding. "Let's go get him!" said the detective, grabbing his coat. But the banker didn't budge. "It's almost Shabbos," he said softly. "We have to wait until Shabbos is over." "Shabbos!? What's Shabbos!?", exclaimed the detective, who wasn't Jewish. 'We can't stop now. The thief may run away!' he cried. "Shabbos is a day of rest," replied the banker calmly. "When Shabbos comes, we leave work and get close to Hashem." "I don't get it," said the detective, shaking his head in disbelief. He tried to convince the banker, but it was no use. The banker started to prepare for Shabbos. Once Shabbos began, the banker enjoyed a peaceful and restful Shabbos. He went to shul to daven, made Kiddush, and sat at the Shabbos table. He ate special Shabbos foods, sang zemiros, and learned Torah. The detective was puzzled "How could a man be so calm and happy while the one who stole his money was getting away?" When Shabbos was over, the detective jumped up and said, "Okay, let's get back to work!" But the banker was in no hurry. He sat down and ate Melavah Malkah. He sang with his whole hea<mark>rt a</mark>nd soul as he bid goodbye to the Shabbos queen. The detective lost patience. "That's enough singing. Lets' go!" he shouted. Just then, there was a knock at the door. In came two policemen. "We have great news!" they announced. "We caught the man who stole your money." "Baruch Hashem!" said the banker. They went on to explain, "At first the thief was hiding, and we couldn't find him. But then, when you disappeared, he came out of hiding. "'We stpped the search becasue it was Shabbos." the banker explained. "It's a good thing you did. The theif thought you left town and went back ho<mark>me, so he</mark> came out of hiding. And that's wh<mark>en we</mark> nabbed him!" the policeman said proudly, giving the banker the money that was stolen.

The Chofetz Chaim's story was over. Now the men in the shul understood what the Chofetz Chaim meant when he said, "On this Jew, half the world is standing." The banker in Berlin showed Hashm how important Shabbos is to him. Not only did he stop working on Shabbos, but he **enjoyed** Shabbos and didn't worry. He had a peaceful, calm and joyful Shabbos. A man who honors Shabbos like that can be worthy of holding up the world!

The Torah teaches us to rest on Shabbos. On Shabbos, we leave our work behind. We don't worry about school, homework, or tests. It is a day to get close to Hashem- to eat special foods, speak about the parshah, sing zemiros, have oneg Shabbos, or learn.

Hashem wants us to enjoy Shabbos. Oneg Shabbos is a big mitzvah! How do you enjoy Shabbos?